

WILLIAM B. WHITLEY
Mayor
JOHN B. "JACK" NICHOLS
City Attorney
VICKI WAINWRIGHT
Clerk / City Administrator



COUNCIL:
EDWARD GUINN
Mayor, Pro Tem
JACOB HOPKINS
GLENN HARRIS
RODRICK FLOWERS
DEBORAH WILLIAMS

**April 9, 2024
6:00 PM
COUNCIL CHAMBERS**

INVOCATION

OPENING STATEMENT

OLD BUSINESS

Approval of the March 12, 2024 Regular Council Meeting and Work Session Minutes

NEW BUSINESS

Resolution of Adoption: 2024-2028 Taylor County Comprehensive Plan

DEPARTMENT HEAD REPORTS

PUBLIC COMMENTS

EXECUTIVE (Personnel)

ADJOURN



The City of Butler is committed to making meetings accessible to all. If you need accommodations, please contact City Hall at 478-862-5435 at least one week before the meeting.

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