WILLIAM B. WHITLEY
Mayor

JOHN B. "JACK" NICHOLS
City Attorney

VICKI WAINWRIGHT

Clerk / City Administrator



COUNCIL:

EDWARD GUINN Mayor, Pro Tem Jacob Hopkins Glenn Harris Rodrick Flowers Deborah Williams

## June 11, 2024 6:00 PM COUNCIL CHAMBERS

INVOCATION

**OPENING STATEMENT** 

**OLD BUSINESS** 

Approval of the May 14, 2024 Regular Council Meeting and Work Session Minutes

**NEW BUSINESS** 

Municipal Court Clerk Week Proclamation

Approval of bid for ARPA Water Improvements

DEPARTMENT HEAD REPORTS

**PUBLIC COMMENTS** 

**EXECUTIVE** (Personnel)

**ADJOURN** 

\*\*Work Session to immediately follow regular session \*\*

The City of Butler is committed to making meetings accessible to all. If you need accommodations, please contact City Hall at 478-862-5435 at least one week before the meeting.



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