

WILLIAM B. WHITLEY  
Mayor  
JOHN B. "JACK" NICHOLS  
City Attorney  
VICKI WAINWRIGHT  
Clerk / City Administrator



COUNCIL:  
EDWARD GUINN  
Mayor, Pro Tem  
JACOB HOPKINS  
GLENN HARRIS  
RODRICK FLOWERS  
DEBORAH WILLIAMS

**November 12, 2024**  
**6:00 PM: Council Meeting**  
**COUNCIL CHAMBERS**

INVOCATION

OPENING STATEMENT

Announcements:

Thanksgiving Holidays: Nov 28<sup>th</sup> & 29<sup>th</sup>

Annual Christmas Tree Lighting Event: Monday, Dec. 2<sup>nd</sup> @ 6:30

OLD BUSINESS

Approval of the October 8th Regular Council Meeting and October 31<sup>st</sup>  
Millage Rate Hearing/Adoption

NEW BUSINESS

FLOCK Camera System

Resolution to add membership in a fund of GIRMA

2<sup>nd</sup>/Final Reading: Tattoo and Body Piercing Establishment Ordinance

DEPARTMENT HEAD REPORTS



*The City of Butler is committed to making meetings accessible to all. If you need accommodations, please contact City Hall at 478-862-5435 at least one week before the meeting.*

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PUBLIC COMMENTS

EXECUTIVE (Personnel)

ADJOURN



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